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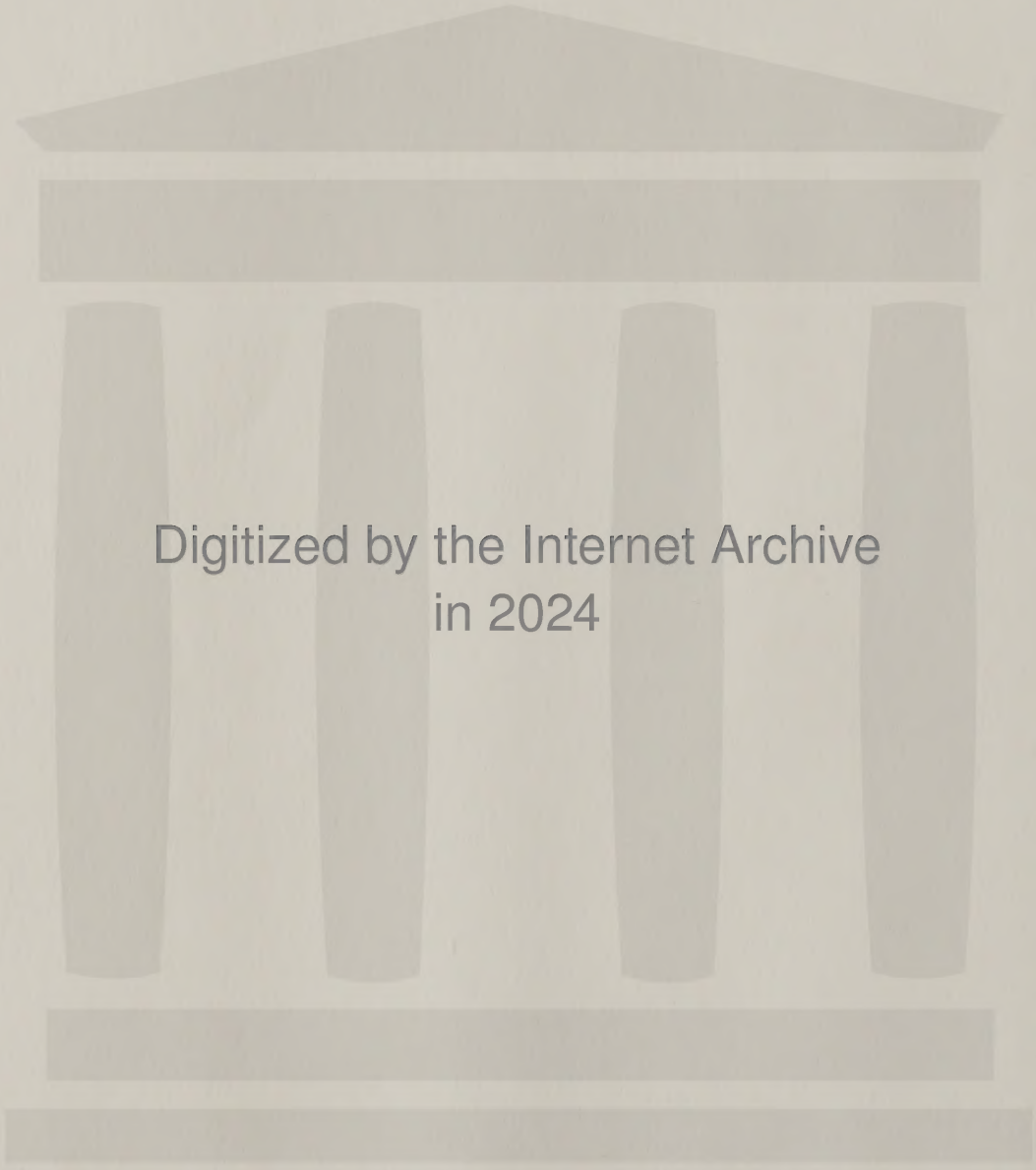
Lutheran Church of ...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JUN 2 9 1956

THE STATE HISTORICAL SOCIETY OF WISCONSIN
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1846

ST. JOHN'S EV. LUTHERAN CHURCH

OF NEWVILLE in Lake Mills town, see p. 63

1856 – 1956

Allen County Public Library
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1856 — One Hundred Years of Grace — 1956

Lord God, heavenly Father, with humble and grateful heart we acknowledge the grace and mercy with which Thou hast rescued us from the snares of rationalism and dread unionism by leading us back to the fountain of Thy pure Word and thus hast restored to us the blessed heritage of the Reformation. Keep us ever mindful of this precious heritage. Let nothing turn us from the truth which Thou hast revealed to us in Christ. Give us the strength, courage, and willingness to continue in Thy saving Word. Help us to grow in faith and to expand Thy kingdom, that many souls may yet be brought to Thee. Be with us in the future as Thou hast been in the past, until we finally reach that eternal home which Thou hast prepared for us in Christ.

Amen.

God the Father, Son, and Spirit,
Everblessed Trinity,
Humbly now our thanks we offer,
All unworthy tho' we be.
Freely Thou hast showered blessings
Countless as the ocean's sands,
Blessings rich and overflowing,
On the labors of our lands.

Thou didst guide our fathers' footsteps
To this land we hold so dear,
Lengthening the cords and curtains
Of their habitations here;
Strengthening Thy temple's pillars
As Thou hast from age to age;
Giving us, their sons and daughters,
An abiding heritage.

Grant that we Thy Word may cherish
And its purity retain.
Lord, unless Thou art the Builder,
All our labor is in vain.
Keep us from all pride and boasting,
Vanity and foolish trust,
Knowing that our work without Thee
Soon will crumble into dust.

God of grace and love and blessing,
Thine alone shall be the praise;
Give us hearts to trust Thee truly,
Hands to serve Thee all our days.
Lord, bestow Thy future blessing
Till we join the heavenly host,
There to praise and serve Thee ever,
Father, Son, and Holy Ghost.

Amen.

CENTENNIAL SERVICES

June 17, 1956

8 A. M. English Service — Pastor Marvin W. Zank, Beaver Dam, Wis.
Son of the present pastor of St. John's Church

9:15 A. M. German Service — Pastor John Henning, Wausau, Wis.
Former Pastor of St. John's Church

10:30 A. M. English Service — Pastor John Henning

3 P. M. Confirmation Reunion and School Service — Prof. Carlton Toppe
Watertown, Wis. A son of the congregation.

8 P. M. English Service — Pastor Walter E. Pankow, New London, Wis.
Son of a former pastor of St. John's. (Born at Newville.)

June 19, 1956

8 P. M. Centennial Communion Service with the local pastor in charge.

——★——

Our prayer as we close the first century and enter upon the second century is: The Lord our God be with us, as He was with our fathers: Let Him not leave us, nor forsake us. (1 Kings 8, 57)

— ★ —

Defend Thy truth, O God, and stay
This evil generation;
And from the error of its way
Keep Thine own congregation
The wicked everywhere abound
And would Thy little flock confound;
But Thou art our salvation.

OUR HISTORY

In order to understand the early history of our congregation, it is necessary to go back to the history of the Church in Germany of that time. The founders of our congregation came from Germany at a time when confessional Lutheranism was at a low ebb. The union of Lutheran and Reformed churches into the state church had resulted in a compromise and but few were of sufficient conviction to resist this dread unionism. The missionaries sent to America by the various mission societies of Germany, even those who called themselves Lutheran, were forced to minister unto Lutheran and Reformed, if they wanted to get the financial support of those unionistic societies. That is why it meant little to the people whether those who ministered unto them were Lutheran or Reformed. It was not until later that a confessional Lutheran congregation finally came forth out of this doctrinal confusion.

The first service to be conducted for a group of Lutheran families living in this vicinity was held on Christmas Day in the year 1848 at the home of a farmer by the name of Daum. It was conducted by a missionary by the name of Lalk. When it was found that he was a Methodist, he was not asked to return. By 1850 more German immigrants had arrived and there were children to be baptized. So it was decided to have a pastor by the name of Winter from Watertown come to preach from time to time and to baptize the children.

Invitations were sent out for a meeting to organize a congregation, but since no agreement could be reached as to what kind of a congregation it should be, efforts to form a congregation were abandoned. Pastor Winter continued to serve the people, preaching at the home of Carl Mueller. The first communion service was held there.

J. A. Petri
1877 - 1885

As more families settled in this locality the Methodists made another attempt to gain a foothold. At the same time a Lutheran pastor, Kleiniger, came to preach and to organize a congregation. Because of the two opposing factions he was not successful.

Finally, in 1853 a preacher from Watertown, Kaltenbrunn, came and succeeded in bringing the two factions a little closer together.

On January 21, 1856 a meeting was held and a United Evangelical Congregation was organized. Herman Kerlen, Theodor Engsberg, and Frederick Neupert were elected trustees, C. H. Steinfort, secretary, and William Wegemann, treasurer. At a meeting February 6, 1856 it was decided to gather funds for the building of a church. Soon sufficient money was raised to begin. The church was completed and dedicated February 15, 1857. The total cost was $480.66.

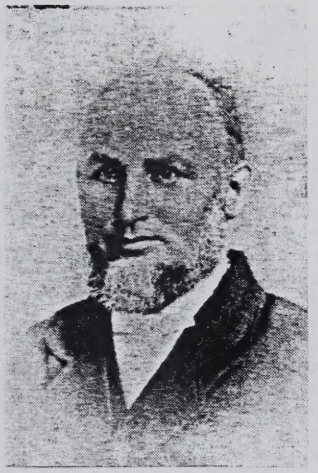
Since Pastor Kaltenbrunn's congregation refused to grant him permission to continue to serve the congregation, it was decided to have Pastor Kilian, who had started a Moravian church in Lake Mills, serve the congregation. He

was to preach Sunday afternoon every two weeks and have weekly instructions for the children at a salary of $50 a year. On Sundays when no pastor came a service was to be conducted in the forenoon with the singing of hymns, prayer, and the reading of a sermon. Herman Kerlen was to conduct the service with C. H. Steinfort serving if Mr. Kerlen were absent.

At a meeting May 24, 1858 it was decided to dispense with the services of Pastor Kilian since he had made undue demands on the congregation and had not been faithful in the administration of his office, having been negligent in his pastoral work and in the instruction of the children. The reading service was to be continued every Sunday until a suitable pastor could be found. When Pastor Uecke succeeded Pastor Kilian at Lake Mills he was granted permission to preach every two weeks and to instruct the children without being promised a salary. A Sunday School was also started at this time.

February 5, 1861 the congregation decided to join some synod and have its own pastor so that regular services could be held and a German school maintained. An appeal was made to the Evangelical Association of the West for a pastor. Any preacher or candidate offering himself would have to get permission from the church council to have a trial sermon and present a theological document showing that he was a member of some Evangelical Mission Society in the United States. Despite the efforts of Pres. D. Krohnke of the Evangelical Association of the West, no pastor could be found and Pastor Uecke continued to serve.

In February, 1862 a new constitution was adopted and signed by fifty three members. Salary was set at $200 and school was to be taught three days a week. A parsonage was to be built 24 x 16 feet and twelve feet high. August Bayer offered to do the building for $50. A contract was duly drawn up and signed. The parsonage was completed at a total cost of $235.70.

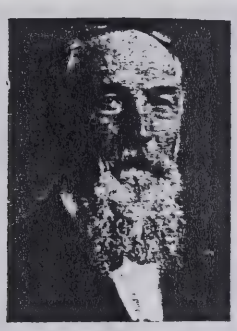


William Hagedorn

1885 - 1891

Finally in December 1862 Pres. Krohnke came with Pastor C. F. Off and after a trial sermon Pastor Off was called as pastor and Pastor Uecke was released. Thus Pastor Off became the first resident pastor. Although Pastor Off belonged to the Evangelical Association of the West, the congregation refused to join the association. Dissatisfaction arose concerning Pastor Off's work because he had not visited the sick and had not been teaching school as he had agreed to do. The differences were settled, but on December 20, 1865 Pastor Off notified the congregation that he was leaving.

In January 1866 the congregation severed its relations with the Evangelical Association of the West because it had transferred Pastor Off without consulting with the congregation. C. Draeger and C. H. Steinfort were delegated to contact the Evangelical Lutheran Synod of Wisconsin about getting a pastor. As a result of this Pastor Goldammer of Jefferson offered to serve and to help the congregation get a pastor. In September Pastor Goldammer brought Pastor C. H. von Snell. At the same time Pastor Thiele, a trav-



M. H. Pankow

1892 - 1894

eling missionary of the Wisconsin Synod, who had served the congregation at intervals when they had no pastor, also appeared. After a trial sermon Pastor von Snell was called by unanimous vote. In 1867 Reformed members, who had retained their membership in the congregation when a Lutheran pastor was called, expressed disagreement with the Lutheran Catechism in regard to the sacraments and with the constitution of the congregation. Pastor van Snell defended the constitution and his doctrinal position and refused to yield. At this time C. H. Steinfort who had served as secretary from the time the first service was held and had kept an accurate record, severed his connection with the congregation. During his pastorate here, Pastor von Snell also preached at Waterloo and founded St. John's congregation there.

After Pastor C. H. von Snell left in 1868 the congregation was served by students from the Wis. Synod Seminary at Watertown. Herman Haese, who had just arrived from Germany, was engaged as teacher for six months and Carl Oppen, a Seminary student, did the preaching. Whenever no pastor came, a reading service was conducted by Mr. Haese. Prof. Theo. Meumann was asked to serve the congregation until after confirmation.

After Herman Haese had finished his studies and had been ordained, he was called as pastor, being installed by Pastor Gebhardt June 27, 1869. Pastor Haese was to teach school six months a year. During his ministry real progress was made in transforming the congregation into a truly Lutheran congregation. An addition to the church was built in 1873.

In 1876 the congregation decided to relocate. The present site was chosen. A new church and parsonage were built. In regard to the old buildings it was decided to pay $100 to those who opposed relocation. Futhermore every member leaving the congregation could collect $10 from the treasurer.

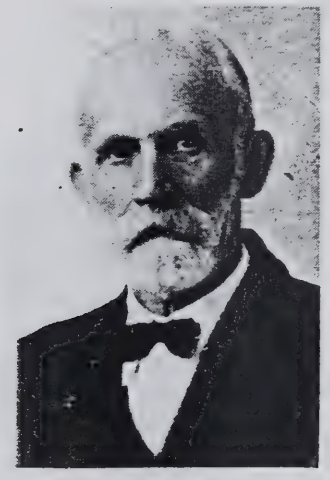
Pastor Haese had long been advocating the adoption of a truly Lutheran constitution. With the building of the church in Town Lake Mills it became necessary to change the name. The congregation finally decided that since the congregation had intended to be a Lutheran congregation and for the last seven years had been Lutheran, it should also be called Lutheran and be incorporated as such. A Lutheran constitution was adopted and name in the future was to be, St. John's Evangelical Lutheran Church of Town Lake Mills. Thus the confessional position of the congregation was finally established.

J. G. Geiger

1895 - 1904

Pastor Haese served the congregation till February 4, 1877. On February 7th the congregation met and called Pastor J. A. Petri. During his pastorate the congregation enjoyed a healthy growth. He remained until 1885 when he accepted a call to Zion Ev. Luth. Church at Leeds. Pastor J. J. Meyer of Waterloo was asked to serve during the vacancy and Dr. V. von Fink, doctor of medicine and farmer, was engaged as teacher.

The congregation had difficulty in obtaining another pastor from the Wisconsin Synod and a vote was taken to call from a different synod. By the majority of one vote it was decided to remain with the Wisconsin Synod. Pastor William Hagedorn was then called and accepted the call. The Wisconsin Synod Hymnal was introduced, an addition was built to the parsonage, and a new organ was purchased. Pastor Hagedorn also served Immanuel Congregation of Town Deerfield. In 1891 Pastor Hagedorn died suddenly while on the way to call on a sick member. His son, Otto Hagedorn, then served as teacher and conducted reading service every two weeks. Pastor R. Bock of Waterloo served as vacancy pastor.



E. Herrmann

1904 - 1908

Theo. F. F. Finck

1908 - 1914

Pastor M. H. Pankow was the next pastor. He began to preach in Lake Mills and organized St. Paul's Ev. Luth. Church there. On Oct. 7, 1894 Pastor Pankow received a call from St. John's Church of Waterloo. Because of illness which hindered him in teaching school he asked for his release which was granted. He continued to serve Immanuel Church.

Pastor J. G. Geiger succeeded Pastor Pankow. During his pastorate a third congregation was started from Newville, namely St. James Ev. Luth. Church of Cambridge. Pastor Geiger served that congregation for one year. When Pastor Pankow asked to be released by Immanuel Church of Town Deerfield, Pastor Geiger was called and since that time St. John's and Immanuel churches have formed one parish. In 1899 a steeple and a sacristy was added to St. John's Church. Although served by Wisconsin Synod pastors for many years, the congregation did not join the Synod until 1900. Pastor Geiger's service in the Church was cut short when he died in 1904. Pastor Herman Gieschen of Lake Mills served as vacancy pastor.

I. Brackebusch

1915 - 1923

After sending out a number of calls, Pastor E. Herrmann finally accepted the call of the congregation. He served the congregation for three and a half years. He was succeeded by Pastor Theo. F. F. Finck in 1908. On August 16, 1913 the congregation suffered a severe loss. The church was struck by lightning and burned to the ground. At the next meeting it was decided by unanimous vote to build a new church. By September 28th work had progressed to such a stage that the cornerstone could be laid. On February 1, 1914 the new church was dedicated to the service of the Lord. It has served the congregation as its house of worship to the present time. The total cost of the church was $7110.70.

The work of the kingdom of God does not always run smoothly. Satan often puts stumbling blocks in the path of God's children. So it was also with our St. John's congregation. During the last year of his ministry here Pastor Finck had difficulties with the Wisconsin Synod, which for a time threatened to have serious consequences in the congregation. But by the grace of God a rupture was avoided, when Pastor Finck left December 4, 1914. During the pastorate of Pastor Immanuel Brackebusch who succeeded Pastor Finck the wounds were healed and the congregation has been able to carry on the work of the Lord in peace and harmony ever since.

Pastor Brackebusch served the congregation faithfully for nine years. Up to this time all services had been conducted in the German language with perhaps an occasional English sermon at special events. Also all religious instruction had been in German. The war had brought increased demands for use of the English language in services and in instructing the children. At a joint meeting of the two congregations May 21, 1923 Pastor Brackebusch informed the congregations that because of his inability to handle the English language and because of failing health he was compelled to retire. Pastor John Henning was called to be his successor.

John F. Henning

1923 - 1926

The Second Church
Built in 1876. Burned 1913.

Pastor Henning assumed his duties during the summer of 1923. In August of that year it was decided to have one English service a month. This was increased to two services a month in 1925. In 1925 extensive alterations in the parsonage were also undertaken. Excavation was made of the part of the house that had no cellar, new maple floors were laid, and a new boiler for the heating plant was installed. Pastor Henning also started a full parochial school assuming that work in addition to his pastoral duties.

Pastor Henning accepted the call to St. Matthew's Church at Iron Ridge, Wis. in the summer of 1926. Pastor Walter E. Zank of Brunsville, Iowa was called to succeed him. Pastor Zank was installed by Pastor J. M. Raasch of Lake Mills October 17, 1926. On February 19, 1927 the congregation suffered its second great loss by fire, the parsonage being completely destroyed. However the congregation met the next day and by unanimous vote decided to build a new parsonage. With the cooperation of the members of the congregation who donated many

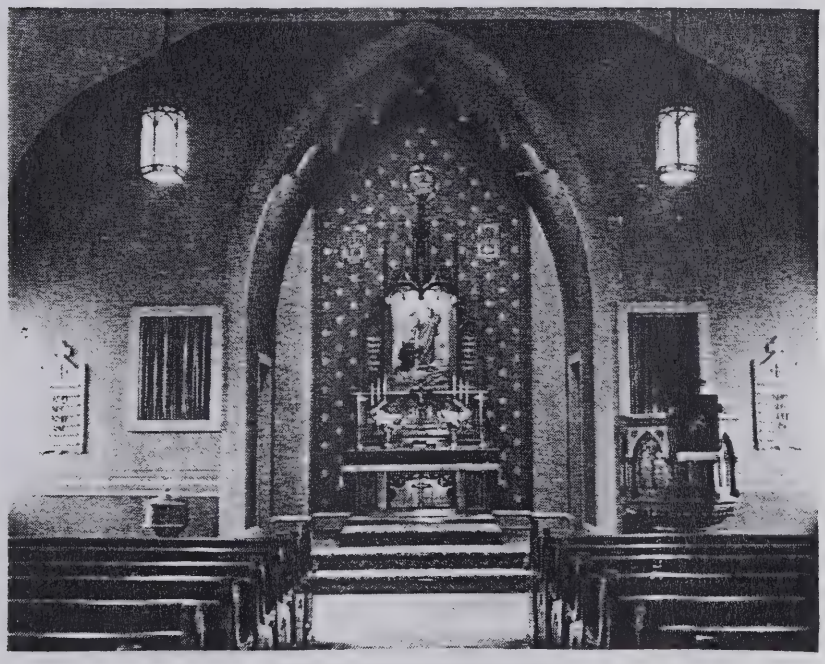
The Second Parsonage Built in 1876. Destroyed by fire in 1927

hours of labor the parsonage was ready for occupancy by June 30th. In 1941 work on new Highway "30" was begun. The right of way cut off a corner of the church lot. This necessitated the removal of a barn and garage. In settlement the county gave the congregation a half acre of land and enough money to build a new garage.

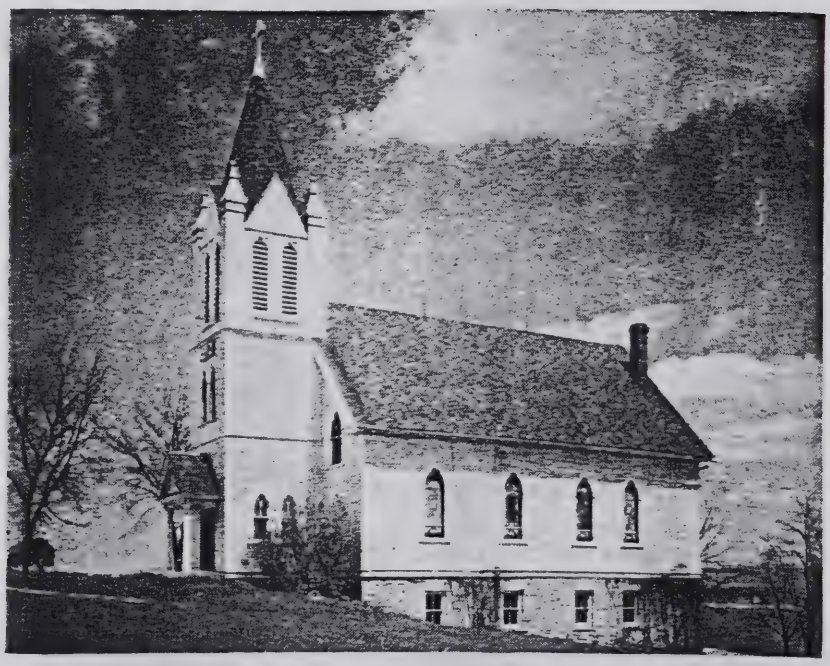
In 1946, the year of its 90th Anniversary, the congregation bought an Orgatron Electric Organ.

In gratitude to God for His abundant grace and mercy the congregation in 1952 began preparations for its Centennial by making extensive improvements in its property. Art glass windows were installed. The cost of these windows was borne by individuals and families as memorials or gifts. The ceiling of the church was repaired, the church was newly decorated. Holophane lamps replaced the old lights, the steeple was shingled and a large stainless steel cross placed at the top.

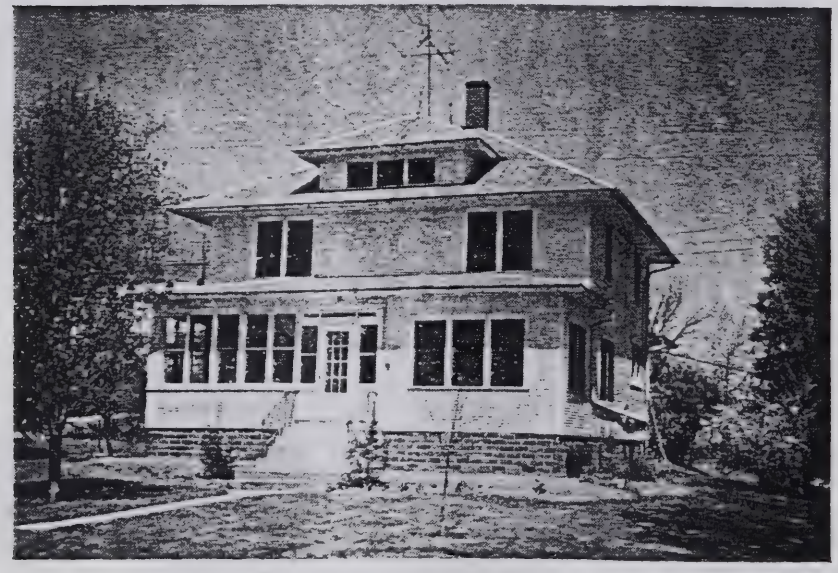
Walter E. Zank
Since 1926



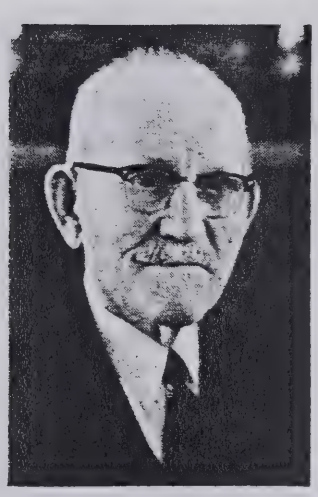
Interior of the Present Church



The Present Church Built in 1914



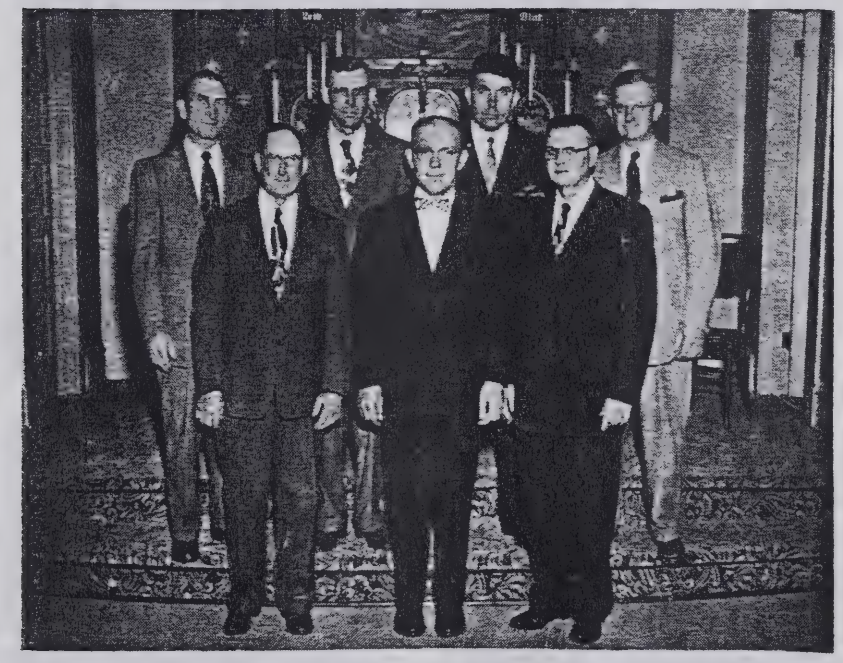
The Present Parsonage Built in 1927



William Schlueter

August Kassube

Two veterans who served on the Church Council for over 30 years before their retirement.



CHURCH COUNCIL and CENTENNIAL COMMITTEE — Top row: Edwin Menz, Treas.; Walter Michel; Harry Schmidt, Sec'y; Herbert Abendroth, Pres. Bottom row: Otto Pohlman, Lyle Punzel, Walter E. Zank, Pastor.

LADIES' AID—Top row: Mrs. E. Stockel (Sec'y); Mrs. R. Dallman; Helen Lange; Mrs. E. Martin; Mrs. V. Korth; Mrs. W. Zank (V. Pres.); Mrs. R. Kuhl; Mrs. C. Heller; Mrs. J. Abendroth; Mrs. B. Finder. Second row: Mrs. C. Riebe; Mrs. H. Abendroth; Mrs. H. Gerstner; Mrs. A. Zetler; Mrs. E. Punzel; Mrs. A. Semrau; Mrs. R. Lenius; Bottom row: Mrs. E. Menz; Mrs. R. Riebe; Mrs. A. Schuler; Mrs. R. Woelffer; Mrs. W. Michel (Pres.); Mrs. O. Pohlmann (Treas.). Not on picture: Mrs. M. Kuhl, Mrs. E. Dehnert, Mrs. M. Punzel.

Church, parsonage, and garage were repainted. In 1955 the heating plant in the parsonage was converted from steam to hot water and a new oil burning unit installed.

The church property with its well kept grounds presents a beautiful picture. But the real beauty of the Church is that in church and school throughout the years the Word of God is taught in its truth and purity and that the Sacraments are administered according to Christ's institution.

Since 1952 services are conducted in the English language every Sunday, while German services are held the first and third Sundays, with both German and English services on all holidays. The congregation has liberally supported the missions and institutions of the Synod. The congregation is supported solely by the free will offerings of its members and does not resort to commercial methods of raising money to support its work. As a result the congregation seldom finds itself financially embarrassed.

The present officers of the congregation are: Herbert Abendroth, president; Harry Schmidt, Secretary; Edwin Menz, Treasurer; Otto Pohlmann, Walter Michel and Lyle Punzel, elders. These men with the pastor also served as the Centennial committee. Frank Kassube has for many years served as janitor and Helen Lange is the organist. The congregation cannot pride itself on its rapid growth but it has been able to retain its membership at a time when the trend is to join the larger

ST. JOHN'S SCHOOL 1956—Top row: D. Punzel, G. Sommers, S. Semrau, L. Punzel, A. Bauriedel. Bottom row: M. Punzel, G. Punzel, J. Martin, N. Schmidt, M. Korth, F. Korth, W. Zank, Pastor.

city congregations. At present the congregation numbers about 80 families; 246 baptized souls; 177 communicant members; and 63 voting members. We are grateful to God for having rescued our congregation from the clutches of unionism and having nursed it along to make it a confessional Lutheran congregation, and having preserved it in the saving faith to the present time. It is our sincere prayer that God may also continue with us in the future.

During the hundred years the following ministerial acts have been performed: Baptisms 1022; Confirmations 649; Marriages 299; burials 301.

Cemeteries

The congregation at the very beginning had purchased land for a cemetery near the first church. After the first site was abandoned the cemetery was not used much and soon was neglected. Later a group of men under the leadership of Theodor Lenius and John Abendroth cleaned it up and for a time those who had relatives buried there functioned as a cemetery association. When it was found that the congregation had the deed to it, it was turned over to the congregation.

In 1884 the congregation bought an acre of land from August Moehrke for another cemetery. Since the congregation would not sell lots but only single graves, a group of members and others purchased a half acre of land next to the church cemetery and laid it out in lots. For many years it was managed by a cemetery committee. Several attempts were made to have the congregation take over this cem-

etery also but something always turned up to hinder it. However, on June 11, 1954 it was added to the other cemetery. The other plot now is also laid out in lots.

Our School

From the very beginning the congregation had been interested in having a school. The greatest complaint in the early years, when the congregation was also served by pastors of other denominations, was that they neglected the school. For man years school was taught for five months and was devoted exclusively to the teaching of German and religion. Thus the children received no instruction in the secular subjects during that time. However in 1923 Pastor John Henning began a full Christian Day School teaching all of the necessary branches of learning. When Pastor Zank succeeded Pastor Henning he taught the school and has now been teaching it for thirty years. Thus the congregation is giving its members every opportunity to give their children a thorough Christian training in a Christian school.

Ladies' Aid

A Ladies' Aid had been arganized by Pastor Brackebusch but after a short time it had been discontinued. On February 15, 1950 a group of ladies met and decided to form a Ladies' Aid. Since that time meetings have been held evenings once a month. At present the Aid has twenty-six members. The officers are: Mrs. Walter Michel, president; Mrs. Ed. Stockel, secretary; Mrs. Walter Zank, vice president; Mrs. Otto Pohlmann, treasurer.

MEMBERSHIP LIST – MAY 1956

Mr. and Mrs. Herbert Abendroth
Eugene
Mr. and Mrs. William Bauriedel
Marvin
Alfred
Mr. and Mrs. Howard Behm
Mr. and Mrs. Kenneth Behm
Allan
Jerome Behm
Mr. and Mrs. William Behm
Gerald
Mr. and Mrs. Russell Britzke
Wayne
Kenneth
Ann
Mr. and Mrs. Elmer Burrow
Irene
Roger
Mr. and Mrs. Ray Dallman
Kenneth
Robert
Mrs. Esther Dehnert
Betty
Judith
John Dietz
Mr. and Mrs. Emil Duwe
Mr. and Mrs. Ora Duwe
Stephen
Jonathan
Mrs. Janet Everson
James
Barbara
Mrs. Ella Finder
Lester Finder
Mr. and Mrs. Elmer Gerner
Edith
Robert
Mrs. Martha Gerner
Mrs. Helen Gerstner
Mr. and Mrs. Sheldon Goth
Bruce
Mrs. Martha Grossmann
Mrs. Anna Grohnke
Mr. and Mrs. Ernest Haeterich
June
George
Violet
Roger
Roy
Carroll
Lee
Mrs. Amelia Hahn
Mrs. Elsie Heller
Mr. and Mrs. Charles Heller
Mr. and Mrs. George Heller
Charles R.
Mr. and Mrs. Herman Henke
Harold

August Kassube
Mr. and Mrs. Frank Kassube
Roger
Mildred
Mr. and Mrs. Arthur Kiesow
Robert
Leonard
Orin Korth
Marion
Frederick
Mr. and Mrs. Edwin Korth
Michael
Mr. and Mrs. Carl Kuhl
Mr. and Mrs. Carlton Kuhl
Lucille
Diane
Wayne
Mr. and Mrs. Harley Kuhl
Mr. and Mrs. Lawrence Kuhl
Larry
Jerome
Mr. and Mrs. Merrill Kuhl
Cheryl
Terri
Mr. and Mrs. Lester Kulow
Dennis
Herman Kumbier
Mr. and Mrs. Walter Kutz
Stanley
Becky
Charles Lange
Helen Lange
Louise Lange
Mr. and Mrs. Reinhardt Lenius
Ruth
Carl Maahs
Robert
Mr. and Mrs. Clarence Maahs
Larry
Katharine
Mr. and Mrs. Irvin Maahs
David
Mr. and Mrs. Ernest Martin
Jacalyn
Mr. and Mrs. Edwin Menz
Sherburne
Mr. and Mrs. Charles Michel
Mr. and Mrs. Walter Michel
Marvin
William Michel
Esther
Mr. and Mrs. Ashley Moehrke
Mr. and Mrs. Roy Moldenhauer
Larry
Dale
Randy
Sally
Bonnie
Linda
Mr. and Mrs. Otto Pohlmann
Mr. and Mrs. Emil Punzel
Mr. and Mrs. Leslie Punzel
Myron
Karen
Mr. and Mrs. Lyle Punzel
Mr. and Mrs. Harlan Punzel
Shelby
Lynn
David
Gerald
Patrick
Mr. and Mrs. Merlin Punzel
Sandra
Raymond Punzel
Mr. and Mrs. William Punzel
Mr. and Mrs. Raymond Riebe
Ronald
Mrs. Clara Riebe
William Schlueter
George
Mr. and Mrs. Harry Schmidt
Nancy
Mrs. Rose Schmidt
Eleanor
Mr. and Mrs. William Schmidt
Mr. and Mrs. Robert Schroeder
Vicki
Rickie
Mr. and Mrs. Arthur Schuler
Mrs. Amelia Schuler
Mr. and Mrs. Carl Selle
Mr. and Mrs. Adolph Semrau
Ewald
Sigismund
Hartmund
Wolfgang
Mr. and Mrs. Arthur Semrau
James
Mrs. Emilie Semrau
Mr. and Mrs. Glenn Sommers
Marlene Sommers
Gerald Sommers
Mr. and Mrs. Edward Stockel
Mr. and Mrs. Melvin Thormann
Darrell
Darlene
Mr. and Mrs. Edward Thrun
Otto Toppe
Mr. and Mrs. Edward Voigt
Mr. and Mrs. Arlie Wilke
Mary
Jane
Karen
Arthur Winter
Elise Winter
Mr. and Mrs. Reinhold Woelffer
Earl Woelffer
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Rev. and Mrs. Walter Zank

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